

**Template for Participating Institutions (PIs) for Proposal preparation and submission to  
Coordinating Institute (CI)**

- 1. Name of the Participating Institution (PI)**
- 2. Name of the Coordinator (Please enclose a brief CV with focus on activities related to Rural Development.**
- 3. Full Address**
- 4. Contact details (Telephone numbers, Mobile number, Email id etc.)**
- 5. Region to be covered (In term of districts for involving participating institutes in UBA)**
- 6. Does it have character of a knowledge institution-** mention faculty strength, annual student/research turn out a disciplines taught & offered for Research, interaction level of the institute with industry. Government, International bodies, placement facilitation level and record. Mention significant achievements of the Institute in the national & international areas in the area of technology for rural areas, technology transfer, extension services etc.
- 7. The infrastructure manpower existing in the Institute and activities in the area of Rural Development.**
- 8. The extent and nature of interaction with rural areas, field functionaries, voluntary organisations and Govt. developmental bodies.**
- 9. Salient projects conducted in the area of rural development, field study reports prepared, any technologies developed and transferred/ disseminated, tangible field interventions and their impact.**
- 10. Any other relevant information suggestion.**
- 11. Basic requirement for coordination:**
  - (a) Manpower:** (Please indicate number of person's not more than two, designations Qualifications, Roles and responsibilities etc.)

- (b) Travel:** (Please give details like National travel, Local travel, Purpose of travel, Mode of travel, Who would be travelling Duration and number of trips Boarding and lodging if any, amount per trip)
- (c) Meetings:** (Purpose Numbers of and who would be the participants items of expenses, Duration, Amount per meeting)
- (d) Training Programme:** (Purpose Numbers of and who would be the participants of Resource Persons, Items of expenses, Duration, Amount per Programme).

**12. Budget:**

- A. Manpower**
- B. Travel**
- C. Training Prog.**
- D. Meetings**
- E. Orientation cum Training Workshop for the participating institutes**
- F. Other (pls Specify)**

\*\*\*\*\*