



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: _____

Gram Panchayat: _____

Ward No. _____

Block: _____

District: _____

State: _____

1. Respondent's Profile

| | | |
|--------------------------------------|--------------------------------|-------------|
| Name: | Gender: Male / Female / Others | Age (Yrs.): |
| Relationship with Head of Household: | Contact Number: | |
| Identity Card Type: | Identity Card Number: | |

2. General Household Information (Tick appropriate option)

| | | |
|---|---|---|
| Household ID: | Name of the Head (Household): | Male / Female |
| Category: Gen / SC / ST / OBC | Poverty Status: APL / BPL | |
| Own House: Yes / No | Type of House: Kutcha / Semi Pucca / Pucca/Homeless | Toilet: Private / Community / Open Defecation |
| Waste Collection System - Door Step / Common Point / No Collection System | | Drainage linked to House: Covered / Open / None |
| Compost Pit - Individual / Group/ None | | Biogas Plant: Individual / Group / Community / None |
| Annual Income from all Sources (Approx.): Rs. | | |

3. Family Member Information (Fill appropriate option)

| Name (Family Members) | Age (Yrs.) | Sex M/ F / O | Marital Status Code ¹ | Level of Education Code ² | Going to AWC/ School /College Code ³ | Aadhaar Card (Y/ N) | Bank A/C (Y/N) | Computer Literate Y/N | Social Security Pension ⁴ | Major Health Problems, if any | MNREGA Job Card Y/N | Self Help Groups Tick against member involved | Occupations Code ⁶ |
|-----------------------|------------|--------------|----------------------------------|--------------------------------------|---|---------------------|----------------|-----------------------|--------------------------------------|-------------------------------|---------------------|---|-------------------------------|
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4. Migration Status in a family

| | |
|---|----------|
| Does any member of the household migrate for Work? | Yes / No |
| If Yes How many members of the family migrated | |
| Family migrates for how many days/ months? | |
| Since how many years the migration is taking place? | Yes / No |

¹Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

²Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8th – 04, Class 10th – 05, Class 12th – 06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

³Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

⁴ No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

⁵Gen – 01, SC – 02, ST – 03, OBC – 04

⁶ Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12, Dependents- 13



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5. Information of Government Schemes

| S. No. | Name | Persons Benefitted (in Numbers) |
|--------|------------------------------|---------------------------------|
| 1 | PM Jan Dhan Yojana | |
| 2 | PM Ujjwala Yojana | |
| 3 | PM Awas Yojana | |
| 4 | Sukanya Samridhi Yojana | |
| 5 | Mudra Yojana | |
| 6 | PM Jivan Jyoti Bima Yojana | |
| 7 | PM Suraksha Bima Yojana | |
| 8 | Atal pension Yojana | |
| 9 | Fasal Bima Yojana | |
| 10 | Kaushal Vikas Yojana | |
| 11 | Krishi Sinchai Yojana | |
| 12 | Jan Aushadi Yojana | |
| 13 | Swachh Bharat Mission Toilet | |
| 14 | Soil Health Card | |
| 15 | Ladli Lakshmi Yojana | |
| 16 | Janani Suraksha Yojana | |
| 17 | Kisan Credit Card | |

8. Landholding Information (in Acres)

| | | | |
|---------------------------|--|----------------------|--|
| 1. Total | | 2. Cultivable Area | |
| 3. Irrigated Area | | 4. Un irrigated Area | |
| 5. Barren/Waste land area | | 6. Uncultivable Area | |

9. Agricultural Inputs

| Particulars | Tick appropriately | If Yes, Fertilizer Use(Kg/Acre) |
|---|--------------------|---------------------------------|
| Do you use Chemical Fertilisers | Yes/No | |
| Do you use Chemical Insecticides | Yes/No | |
| Do you use Chemical Weedicide | Yes/No | |
| Do You use organic Manures | Yes/No | |
| Irrigation: Canal / Tank / Borewell / River/Other / None | | |
| Irrigation System: Drip / Sprinkler / Flooding/ None | | |

6. Source of Water (Distance from source in kms)

| Source of Water | Yes / No | Distance |
|--|----------|----------|
| Piped Water at Home | Yes / No | |
| Community Water Tap | Yes / No | |
| Hand Pump (Public / Private) | Yes / No | |
| Open Well (Public / Private) | Yes / No | |
| Mode of Water Storage (Community/Individual) | | |
| Any other source (mention) | | |

10. Agricultural Produce in a normal year (Top 5)

| S. No. | Crop | Area under the Crop in Prev. Year (Acre) | Productivity (in quintals per Acre) |
|--------|------|--|-------------------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

7. Source of Energy and Power (Tick appropriately)

| Electricity Connection to Household: Yes / No | | | |
|---|------------|------|-------------------------|
| Electricity Availability per day (hours): | | | |
| Lighting: Electricity / Kerosene / Solar Power | | | |
| Mention if Any Other: _____ | | | |
| Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity | | | |
| Mention if Any Other: _____ | | | |
| If cooking in Chullah: Normal/ Smokeless | | | |
| SN | Appliances | Nos. | Duration/day (in hours) |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |

11. Livestock Numbers (in numbers)

| | | |
|---|-----------------|-----------------------|
| Cows: _____ | Buffalo: _____ | Goats/ Sheep: _____ |
| Calves: _____ | Bullocks: _____ | Poultry/ Ducks: _____ |
| Others (mention): | | |
| Shelter for Livestock: Pucca / Kutcha / Open | | |
| Average Daily Production of Milk(Litres): _____ | | |
| Animal Waste/Cow Dung (in Kgs.) _____ | | |

12. Major problems in village, if any (Top 3)

| Problems | Possible Suggestions by villagers |
|----------|-----------------------------------|
| | |
| | |
| | |

Schedule Filled By (Name & Sign):

Date of Survey: